24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule F)

| Schedule E) | | | | | PAGE 1 OF 2 FOR SE OF FORM 24/48 |
|---|---|-----------|------------------------|---------------------------|---|
| NAME OF COMMITTEE (In Full) | | | | | |
| Our Country Deserves Better PAC - TeaPartyExpress.org | | | | | C C00454074 |
| Check if 24-hour report X 48-hour report New report Amends report filed on | | | | | |
| Full Name | of Payee | | | Date | e of Public Distribution/Dissemination |
| | Marsh & Associates, Inc. | C. | | | 02 10 / 2014 |
| Mailing Ad | Mailing Address 8795 Folsom Boulevard | | | | ount |
| City : | Suite 103 | Chaha | 7:n Cada | | 00075 |
| 1 1 | City State Sacramento CA | | Zip Code 95826-3720 | | 99975 nsaction ID : 333798 e of Disbursement or Obligation |
| | Purpose of Expenditure 2/10-2/23 Cable Advertising | | Category/ Type | M = M / D = D / Y = Y = Y | |
| Name of F | ederal Candidate | | X Support | Office Sou | ght: House District: 00 |
| Owen Hill | | | Oppose | Pres | ident Senate State: CO |
| | dar Year-To-Date lection for Office Sought | | 99975 | Disburseme 2014 | ent For: |
| Full Name | of Payee | | | Dat | e of Public Distribution/Dissemination |
| Mailing Address | | | | | |
| Ivialility Au | uiess | | | Am | ount |
| City | | State | Zip Code | | |
| | | | | Dat | e of Disbursement or Obligation |
| Purpose o | f Expenditure | | Category/ Type | | M = M / D = D / Y = Y = Y |
| Name of F | Federal Candidate | | Support | Office Sou | ght: House District: |
| | | | Oppose | Pres | sident Senate State: |
| | ndar Year-To-Date Election for Office Sought | | | Disbursem | ent For: Primary General Other (specify) ▶ |
| Other (specify) | | | | | |
| (a) SUBTOTAL of Itemized Independent Expenditures | | | | | |
| (b) SUBTOTAL of Unitemized Independent Expenditures | | | | | |
| (c) TOTAL Independent Expenditures | | | | | |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. | | | | | |
| | Kelly Lawler | [Electron | nically Filed] Date | e 02 | 10 2014 |
| Signature | | | | | |

1mage# 14940332707 PAGE 2 / 2

: 97 A = G7 9 @ G B9 C I G H9 L H F 9 @ 5 H9 8 HC 5 F 9 D C F H Z G7 < 98 I @ C F → H9 A = N 5 H = C B

Form/Schedule: F24N Transaction ID:

To Report expenditures in connection with the 6/24 Primary in Colorado Air Date of advertising is 2/10/14 to 2/23/2014.

Form/Schedule: Transaction ID: